

**Committee:** Planning Committee  
**Date:** Thursday 8 August 2013  
**Time:** 4.00 pm  
**Venue:** Bodicote House, Bodicote, Banbury, OX15 4AA

### **Membership**

<b>Councillor Rose Stratford (Chairman)</b>	<b>Councillor Alastair Milne Home (Vice-Chairman)</b>
<b>Councillor Ken Atack</b>	<b>Councillor Andrew Beere</b>
<b>Councillor Fred Blackwell</b>	<b>Councillor Colin Clarke</b>
<b>Councillor Tim Emptage</b>	<b>Councillor Michael Gibbard</b>
<b>Councillor Chris Heath</b>	<b>Councillor David Hughes</b>
<b>Councillor Russell Hurle</b>	<b>Councillor Mike Kerford-Byrnes</b>
<b>Councillor James Macnamara</b>	<b>Councillor D M Pickford</b>
<b>Councillor G A Reynolds</b>	<b>Councillor Gordon Ross</b>
<b>Councillor Trevor Stevens</b>	<b>Councillor Lawrie Stratford</b>

### **Substitutes**

<b>Councillor Diana Edwards</b>	<b>Councillor Andrew Fulljames</b>
<b>Councillor Simon Holland</b>	<b>Councillor Kieron Mallon</b>
<b>Councillor Jon O'Neill</b>	<b>Councillor P A O'Sullivan</b>
<b>Councillor Lynn Pratt</b>	<b>Councillor Nigel Randall</b>
<b>Councillor Nicholas Turner</b>	<b>Councillor Douglas Williamson</b>
<b>Councillor Barry Wood</b>	<b>Councillor Sean Woodcock</b>

## **AGENDA**

- 1. Apologies for Absence and Notification of Substitute Members**
- 2. Declarations of Interest**

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting

### 3. **Requests to Address the Meeting**

The Chairman to report on any requests to address the meeting.

### 4. **Urgent Business**

The Chairman to advise whether they have agreed to any item of urgent business being admitted to the agenda.

### 5. **Minutes** (Pages 1 - 29)

To confirm as a correct record the Minutes of the meeting of the Committee held on

## **Planning Applications**

6. **The Malthouse, Blacksmiths Lane, Charlton on Otmoor** (Pages 33 - 46) **13/00291/F**
7. **Crown House, Christchurch Court, Banbury** (Pages 47 - 59) **13/00454/F**
8. **Crown House, Christchurch Court, Banbury** (Pages 60 - 65) **13/00455/CAC**
9. **Crown House, Christchurch Court, Banbury** (Pages 66 - 76) **13/00502/CDC4**
10. **Land adjoining and west of Warwick Road, Banbury** (Pages 77 - 123) **13/00656/OUT**
11. **Campsfield House, Langford Lane, Kidlington** (Pages 124 - 129) **13/00692/F**
12. **74 Heyford Park, Camp Road, Upper Heyford** (Pages 130 - 159) **13/00740/F**
13. **Unit A3, Pioneer Centre, Bure Place, Bicester** (Pages 160 - 165) **13/00742/ADV**
14. **Paddock Adjoining And South East of 32 Mill Street, Kidlington**  
(Pages 166 - 178) **13/00750/F**
15. **Land West of Hornton Hall, Quarry Road, Hornton** (Pages 179 - 185) **13/00868/F**
16. **Bicester Town Centre Development, Manorsfield Road, Bicester**  
(Pages 186 - 191) **13/00896/ADV**
17. **Bicester Town Centre Development, Manorsfield Road, Bicester**  
(Pages 192 - 197) **13/00978/ADV**
18. **Park Farm, Heyford Road, Middleton Stoney** (Pages 198 - 207) **13/00960/F**
19. **Banbury Cross Retail Park, Lockheed Close, Banbury**  
(Pages 208 - 213) **13/00963/F**
20. **Land West of Barton North of A40 and South of Boundary Brook Northern By-Pass RD Wolvercote** (Pages 214 - 216) **13/01100/ADJ**

## **Review and Monitoring Reports**

### **21. Land North of Withycombe Farm and West of Edinburgh Way, Banbury** (Pages 217 - 219)

Report of Head of Public Protection and Development Management

#### **Summary**

The purpose of this report is to advise Members of a scheme aimed at resolving highway concerns raised by Members in respect of the proposed access on to Edinburgh Way. The new access would be a second access to serve a development of up to 400 dwellings (planning application ref: 13/00444/OUT), which was approved in principle at Planning Committee on the 11 July 2013

#### **Recommendation**

- (1) Note the contents of the report by the Head of Public Protection and Development Management and confirm that the mitigation works proposed overcome Member reservations about access concerns on Edinburgh Way.

### **22. Quarterly Enforcement Report** (Pages 220 - 236)

Report of Head of Public Protection and Development Management

#### **Summary**

To inform and update Members of the progress of outstanding formal enforcement cases and to inform Members of the overall level of activity in the Development Management Service.

#### **Recommendations**

The Planning Committee is recommended to:

- (1) Accept this report.

### **23. Decisions Subject to Various Requirements** (Pages 237 - 241)

Report of Head of Public Protection and Development Management

#### **Summary**

This report aims to keep members informed upon applications which they have authorised decisions upon to various requirements which must be complied with prior to the issue of decisions.

An update on any changes since the preparation of the report will be given at the meeting.

#### **Recommendations**

The Planning Committee is recommended to:

- (1) Accept the position statement.

## **24. Appeals Progress Report (Pages 242 - 244)**

Report of Head of Public Protection and Development Management

### **Summary**

This report aims to keep members informed upon applications which have been determined by the Council, where new appeals have been lodged. Public Inquiries/hearings scheduled or appeal results achieved.

### **Recommendations**

The Planning Committee is recommended to:

- (1) Accept the position statement.

**Councillors are requested to collect any post from their pigeon hole in the Members Room at the end of the meeting.**

## **Information about this Agenda**

### **Apologies for Absence**

Apologies for absence should be notified to [democracy@cherwellandsouthnorthants.gov.uk](mailto:democracy@cherwellandsouthnorthants.gov.uk) or 01295 221589 / 01295 227956 prior to the start of the meeting.

### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

### **Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates**

Members are reminded that any member who is two months in arrears with Council Tax must declare the fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

### **Evacuation Procedure**

When the continuous alarm sounds you must evacuate the building by the nearest available fire exit. Members and visitors should proceed to the car park as directed by Democratic Services staff and await further instructions.

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If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named below, giving as much notice as possible before the meeting.

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Please ensure that any device is switched to silent operation or switched off.

**Queries Regarding this Agenda**

Please contact Natasha Clark / Aaron Hetherington, Democratic and Elections  
natasha.clark@cherwellandsouthnorthants.gov.uk, 01295 221589 /  
aaron.hetherington@cherwellandsouthnorthants.gov.uk, 01295 227956

**Sue Smith**  
**Chief Executive**

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